
SENATE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Thursday, February 25, 2021
TIME: 4:00 PM
PLACE: Virtual Meeting via WebEx

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [226](#)

BY Murray, Felag, Seveney, Euer, Ruggiero, McCaffrey, Goodwin, Cano, Pearson, DiPalma

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- THE RHODE ISLAND WORKS PROGRAM {LC1612/1} (Provides for adjustments to the payment standard for cash assistance.)

02/10/2021 Introduced, referred to Senate Finance

02/19/2021 Scheduled for hearing and/or consideration



Senate Bill No. [223](#)

BY Anderson, Calkin, Mack, Mendes

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- THE RHODE ISLAND WORKS PROGRAM {LC845/1} (Amends the current law so that monthly payments of child support (and payment of any arrearages) be exempt from income in determining an applicant's qualifications for The Rhode Island Works Program.)

02/10/2021 Introduced, referred to Senate Finance

02/19/2021 Scheduled for hearing and/or consideration



Senate Bill No. [92](#)

BY Valverde, DiMario, McCaffrey

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - PAYMENTS TO FIRE COMPANIES {LC1045/1} (Provides for an appropriation of state funds to cities and towns who are members of the Narragansett Bay marine task force (NBMTF) for the maintenance of boats providing services to Narragansett Bay.)

01/26/2021 Introduced, referred to Senate Finance

02/19/2021 Scheduled for hearing and/or consideration



Senate Bill No. [93](#)

BY Seveney, Coyne, Pearson, Picard, DiMario, DiPalma

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY TAX RELIEF {LC505/1}

01/26/2021 Introduced, referred to Senate Finance

02/19/2021 Scheduled for hearing and/or consideration



Senate Bill No. [96](#)

BY DiPalma, Euer, Paolino, Felag, Burke

ENTITLED, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES {LC302/1} (Prohibits cities and towns from performing spot assessments that increase the assessment value of properties that have sold, except in accordance with their revaluation or update schedule.)

01/26/2021 Introduced, referred to Senate Finance

02/19/2021 Scheduled for hearing and/or consideration



Senate Bill No. [102](#)

BY Goodwin

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION -- EXEMPTIONS {LC954/1} (Includes the real and tangible personal property of The Providence Community Health Centers, a Rhode Island domestic nonprofit corporation, located in Providence, Rhode Island, on the list of properties exempt from taxation.)

01/26/2021 Introduced, referred to Senate Finance

02/19/2021 Scheduled for hearing and/or consideration



Senate Bill No. [103](#)

BY Coyne, Valverde, Seveney, DiMario, DiPalma, Euer

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC731/1} (Authorizes cities/towns to establish a property tax credit program in exchange for volunteer service by persons over age 60 up to \$1,500 calculated by multiplying service hours by the state minimum wage per hour.)

01/26/2021 Introduced, referred to Senate Finance

02/19/2021 Scheduled for hearing and/or consideration



Senate Bill No. [163](#)

BY Felag, Picard, Lombardo

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY TAX RELIEF {LC1182/1}

02/05/2021 Introduced, referred to Senate Finance

02/19/2021 Scheduled for hearing and/or consideration



Senate Bill No. [224](#)

BY Goodwin

ENTITLED, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO ISSUE NOT TO EXCEED \$140,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 75% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY {LC1266/1} (Authorizes Providence to issue not more than \$140,000,000 bonds to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities throughout the city of Providence.)

02/10/2021 Introduced, referred to Senate Finance

02/19/2021 Scheduled for hearing and/or consideration



Senate Bill No. [296](#)

BY DiPalma

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RETIREMENT OF MUNICIPAL EMPLOYEES--MIDDLETOWN MUNICIPAL EMPLOYEES RETIREMENT {LC1801/1} (Allows the town of Middletown to enroll its full-time police officers hired on or after July 1, 2021, in a defined contribution plan established by the town and prevents newly hired police officers from becoming members of the retirement system.)

02/18/2021 Introduced, referred to Senate Finance

02/19/2021 Scheduled for hearing and/or consideration



Senate Bill No. [325](#)

BY Pearson, Picard

ENTITLED, AN ACT AUTHORIZING THE TOWN OF CUMBERLAND TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED \$2,500,000 TO FINANCE THE DEVELOPMENT, CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR AND EQUIPPING OF RECREATIONAL AREAS AND FACILITIES IN THE TOWN {LC1226/1} (Authorizes the town of Cumberland to issue general obligation bonds and notes not to exceed \$2,500,000 for the development/improvement/repair/alteration/construction/renovation/equipping of recreational areas and facilities in the town.)

02/18/2021 Introduced, referred to Senate Finance

02/19/2021 Scheduled for hearing and/or consideration



The State House continues to be closed to the public at this time.

This meeting will be streamed live online through Capitol TV
<http://www.rilegislature.gov/CapTV/Pages/default.aspx>

TESTIMONY SUBMITTAL

Written testimony is encouraged and can be submitted to the committee by emailing it to:
jplume@rilegislature.gov

*Written Testimony must be submitted prior to 2:00 PM on Thursday, February 25, 2021, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

Members of the public can request to provide verbal testimony to the committee through the following link: [VERBAL TESTIMONY](#)

***Requests to provide verbal testimony must be submitted by 4:00 PM on Wednesday, February 24, 2021.**

Jamie Plume
Committee Clerk
276-5584
jplume@rilegislature.gov

POSTED: FRIDAY, FEBRUARY 19, 2021, 4:12 PM